

FILED  
GREENVILLE CO. S. C.  
OCT 16 3 55 PM '80  
DONNIE S. TANKERSLEY  
R.M.C.

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BOOK 1520 PAGE 742

### MORTGAGE

THIS MORTGAGE is made this 10th day of October, 1980, between the Mortgagor, Winston P. Stephenson and Betty J. Stephenson (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Nine Thousand Three Hundred Fifty and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 10, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 1985.....;

...1985.....  
...1985.....  
Lots 39 and 41; thence along the common line of Lots 39, 40 and 41, S. 89-45 E. 218.08 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Mortgagors herein by Deed of Pebblepart, Ltd., of even date, to be recorded herewith in the RMC Office for Greenville County, S.C.

Mortgagee's address: 301 College Street, Greenville, S. C. 29601

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C. Same As, First Federal  
Savings and Loan Association of S. C.

Maury C. Whitfield  
Ass. Vice President  
December 8, 1983  
Witness: Maury D. Hawkins  
Robin B. Oliver

OFFICE OF SOUVENIR RECORDS  
GREENVILLE COUNTY, SOUTH CAROLINA  
DOCUMENTARY STAMP  
TAX  
18835

Satisfactory to:  
Jerry S. Taylor, A.

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which has the address of Pebble Creek Way  
(Street)

S. C. 29687 (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Part. 20)

15101461  
1 DE1383

1 DE1282